

Project Unity

Unity Chapter 10

Memory

It is commonly accepted that one's memory is stored within the brain, in that the actual content of memory is retained or encoded within the physical fabric of our brain cells. In this respect memory is thought to be stored in specific areas of the brain.

It has also been thought that the size of one's brain is determinative of one's mental capacity, in terms of intelligence and memory retention, but it has been determined that the size of the brain does not correspond to a specific level of intelligence or to a specific level of memory retention.

However, memory is not actually retained as it is impossible to imprint memory upon the fiber of the brain, but a lot of people have the idea that memory is retained within the brain in a manner similar to a computer storing memory on a hard-drive or a disc. Memory and the process of remembering functions on the basis of a purely dynamic system, which means memory must exist in non-linear terms corresponding to dynamic potentials.

A memory, whether numbers, words, letters, colors, pictures, sounds, smells, feelings, physical sensations or anything else exists as a simultaneous condition until it is remembered, as memory is accessible to the non-simultaneous condition of the mind by means of neurological receptors.

In this respect there is no actual limitation to the amount of information we can refer to as memory, which means it would be impossible to saturate one's memory with too much information. So there is no chance your memory bank will eventually become filled to capacity.

We do not have the ability to speak several words at once, in relation to quoting more than one word or number at a time, whereby we perceive a memory in terms of a linear sequence of events or information such as our telephone number, address or

credit card numbers. But this is remembering, which is confined to the non-absolute present moment.

Because we remember information in an accurate and logical manner we make the assumption that we retain memory within our brain, whereby we carry it about with us as we would a book, but such a condition would prove to be extremely inefficient.

In order to retain a record of our learning experiences it is essential that those memories be retained in a format that is readily accessible and the most efficient system of memory retention involves a simultaneous condition of both past and future remaining relative to the non-absolute present moment of our existence.

In this manner we remain connected to all that we have experienced and all that we will experience in a most efficient manner. And in this respect nature is extremely efficient, as we do not waste energy holding on to memory in a manner similar to holding one's breath as we would soon become exhausted and have insufficient energy allowing for our physical survival.

We like the idea of keeping our memories locked inside our heads as we view memory as a form of possession. We view memory in terms of information acquired at the expense of personal experience, so we view memory as a very private source of information.

To suggest that one's personal secrets are accessible to anyone else causes a certain degree of defensive outrage and hostility as we demand that the accessing of our personal memory should not be possible.

In relation to a relative universe both past and future exist simultaneously, which means the past and future are just as real as today, which is why we are capable of remembering details of events occurring many years ago or events which have yet to occur.

The idea of remembering future events is not something most people are comfortable with, consequently it is an area of study which has been deliberately neglected.

Collectively we have enough trouble attempting to deal with past memory, as we assume the past to be over and done with and in this respect we assume the past no longer exists. We tend to believe our memory is all that remains of the past.

Despite what we might wish to believe, both the past and future must remain valid in terms of a relative reality otherwise the present would not exist.

Whether we find ourselves in the past or the future we will always perceive ourselves to exist in the present moment, which is beneficial to our survival. In this respect is it important to consider the survival factor as our perceptions of reality are coordinated to accommodate for our existence and our ability to survive.

We access the past through a process of remembering, which involves an actual access to the simultaneous condition of our existence, as each bit of memory corresponds to a dynamic energy potential. And as the energy potential is increasing in relation to an accelerating field of frequency our dynamic energy potential is higher today that it was yesterday.

The differential in dynamic energy allows us ready access to past experience, in terms of information associated with experience, whereby our access to information is limited only by our personal experience associated with past events. In this respect every experience can be viewed as an element of learning, as we learn from experience.

Although most of us do not remember every aspect of our personal history in great detail this does not mean that those details are not available to us in terms of memory access, because they are. But most of us are selective in what we choose to remember, as we select from the available information in terms of our personal preference for survival.

And in this respect we are most efficient, as we choose to remember that information which is most beneficial to our present situation or circumstance and to future conditions we perceive favorable to our survival.

Consequently we generally view memory as a patchwork consisting of bits and pieces we have chosen to remember while tending to forget the rest as inconsequential or unnecessary. In other words we edit and censor memory to suit ourselves, which is all very fine but we also tend to impose our personal restrictions and choices onto others, which is not very fine at all.

Memory is generally what we remember, but the past is accessible in terms of the facts. The universe functions on its own terms and by its own principles, which are quite impossible to alter in any respect whatsoever, but we are quite stubborn and somewhat defiant in this respect.

Not everyone likes the idea of the truth being indestructible or even indispensable, as they would rather choose to define the truth of past events in a manner favorable to their personal circumstance.

Regardless of preference our personal past remains accessible as memory, as we all have the ability to access the simultaneous condition which remains relative to our non-simultaneous condition of mind, body and spirit. In other words our past exists in its entirety and is accessible by means of remembering.

Our ability to remember is not different than any other ability, in terms of knowledge and comprehension, but is restricted by our failure to exercise and or to practice remembering. But so is our ability further restricted by conditions affecting the form and function of our neurological receptors.

Also, there is a condition associated with each piece or sequence of memory, as each event in our lives is associated with a dynamic energy potential, which is as much a part of the memory as the information itself.

Without a dynamic energy potential there would be no memory, as memory is an effect of the underlying continuance of non-linear time field frequency acceleration.

And it is the continuance of non-linear time field frequency acceleration existing as both a simultaneous condition of universe and a non-simultaneous condition of universe remaining relative

to the system or point of reference which facilitates our access to memory.

Remembering something as simple as your own name is associated with past events involving the association of your name with your person, which would involve events of your early childhood, as most of us retain the distinction of our name given at birth or prior to birth. And to each experience involving the association of that name to your person there is a corresponding potential of energy, which has accumulated in such a manner as to allow your own name to be readily accessible to you in the form of a memory.

It is important to distinguish memory as always existing as a simultaneous condition, whereas remembering is always associated with a non-simultaneous condition, as memory does not exist as a non-simultaneous condition.

In common terms of understanding it is the simultaneous condition which is accessed from the non-simultaneous condition. There are however what might appear to be apparent exceptions to the rule but such considerations are beyond the scope of this discussion.

We access memory from high ground in relation to the dynamic energy potential presently available in the present moment, as the energy potential of the present moment is greater than that of any past experience. Therefore there is a differential in energy associated with the process of remembering, which corresponds to a potential of energy affecting a potential of resistance.

In this respect we are naturally resistant to memory, which ultimately allows us to function efficiently in the present moment as we would otherwise be overwhelmed with memory and effectively incapacitated.

But, as time goes by, the available energy potential is increasing, which means our ability to remember the past increases in proportion to an increase in non-linear time field frequency acceleration. If the increase is relatively uniform the efficiency of remembering in an accurately defined manner increases

proportionally. Therefore it is possible to affect an increase or a decrease affecting the accessibility of memory.

Should a non-uniform field of frequency affect the energy potential determining the form and function of our neurological receptors the resulting condition will cause a distortion in the continuance of non-linear time field frequency acceleration associated with memory, which will cause a wide variety of neurological and or psychiatric problems to be manifest.

Because both past and future exist as a simultaneous condition of universe there is no relative space and motion involved, therefore it is possible for numerous levels of consciousness to exist simultaneously. In other words it is possible for a person to experience more than one state of mind corresponding to the various sequences of memory. This means that a series of memory sequences can exist simultaneously without the person involved knowing that those memories exist. In this respect it would be possible for an individual to experience one, two, three or more sequences of memory without knowing that each sequence of memory was merely a portion of their collective experience.

This is commonly referred to as dissociation, the multiple personality; where none of the personalities know of each others existence, but as integration can be achieved by means of therapy it would seem rational to conclude that each portion of the multiple was associated with a collective memory. So in effect there is no actual multiple personality, but multiple portions of memory.

To understand the apparent difference existing between conscious and unconscious it is not necessary to divide the mind into segments or sections, but to approach the potential of memory access in terms of a dynamic process.

This situation would indicate that the subconscious might function on a different level, but it does not. The whole package is one package and cannot be divided into bits and pieces, as memory exists as a unity of continuance corresponding to the relative continuance of non-linear time field frequency acceleration.

The neurological receptors and processors can cause memory to be separated in a non-simultaneous manner in relation to those dynamic potentials associated with the content of memory. In other words it is possible for memory to be retained but not remembered due to a condition corresponding to a dynamic response associated with the inaccessible memory.

On the other hand it is possible to enhance one's processing of memory in the sense of remembering what has been suggested that they should remember in a similar manner. But it is important to understand that memory cannot be erased simply by suggesting that something will not be remembered, whether by a process of hypnosis or any other such process including the application of drugs and trauma.

To make this clearly understood we can envision a memory being suppressed by a combination of drugs, hypnosis and trauma, whereby the subject does not remember the experience. In such a case the memory has been encapsulated in a dynamic state associated with the dynamic conditions of the event or experience, in that there is no conscious memory of the event or experience having occurred. But by encapsulating memory as a dynamic potential associated with an event or experience the content of that memory has been preserved in its entirety in a simultaneous state.

At a later date and in an environment having a higher potential for survival it would be possible for the encapsulated memory to be remembered in its entirety as a non-simultaneous condition of experience.

In the normal course of normal events our ability to assimilate, associate and comprehend memory in an accurate and efficient manner increases with age, whereby our intellectual capacity increases from early childhood to adulthood, as there is an actual increase in the underlying energy affecting our ability to access memory.

This is apparent in the blocking of traumatic events, as traumatic events affect a disproportional demand for energy, which may not necessarily be available. Consequently the neurological system cannot assimilate the experience in terms of normal sensory

responses, as there is an overwhelming increase in resistance associated with the event.

In some cases the effects of trauma can be so severe as to cause death, while in others the effect of trauma is sufficiently severe as to overload the neurological receptors in a manner which effectively blocks the process affecting a sensory response to the event or experience, which might otherwise affect traumatic shock causing death or severe psychosis.

A traumatic event which is blocked is still retained as memory as it is impossible to delete a portion of the relative continuance associated with a past experience.

But due to the disproportionally high potential of resistance associated with the traumatic event there is an equally disproportional potential of energy associated with the traumatic memory, much like a spike in a graph, which causes the memory of the traumatic event to remain inaccessible.

This is why severe childhood trauma can remain blocked for so many years, as the passing years increase the available energy associated with the present moment, which eventually allows there to be energy of sufficient force to balance or compensate for the potential of resistance associated with the traumatic event or experience.

In this respect severe traumatic childhood memories can remain encapsulated, in the context of memory existing in a simultaneous state, remaining relative to the continuance of non-linear time field frequency acceleration. In terms of a non-simultaneous sensory response the traumatic memory may in some cases be experienced as a non-simultaneous, conscious, sensory experience for the first time.

In some cases it has been found that the detailed accuracy of the remembered event associated with trauma is extraordinarily detailed and accurate, in terms of historical accuracy. This would include every element of the situation involved during the traumatic experience, including dialogue, should it have occurred as a portion of the traumatic experience.

The reason for such detailed accuracy is due to the fact that this is not merely an adult remembering a childhood event, but an adult accessing a traumatic experience for the first time in that they are experiencing the traumatic event in terms of a sensory response for the first time, which is quite a different experience than our normal access to memory allows for.

In this respect the actual memory has not been distorted through any process of suggestion, be it self imposed distortion or from some other source, as the memory has remained encapsulated in its entirety due to the high level of resistance associated with the event.

It is important to realize that suggestion may have been involved in the traumatic experience, which would become blatantly obvious during the process of remembering. Furthermore it should be noted that although such cases are usually associated with childhood trauma it is equally possible for an adult to suffer a traumatic experience causing similar blocking of a sensory response, whereby encapsulating the traumatic event as a highly resistant memory, which remains inaccessible in terms of remembering.

Therefore it would be prudent to realize the possibilities that the controlled manipulation of the human mind suggests, as such control represents a distinct and direct violation of our inherent rights and freedoms, which should be considered as a serious criminal offense.

It terms of learning in an educational setting, the process of learning involves controlled determination of memory, as all learned knowledge or information is retained as memory existing in a simultaneous state.

It would appear self evident that accessibility to memory associated with learned information will be proportional to the level of energy associated with the experience of learning. This involves the energy potential available to the individual student and the energy potential associated with the learning experience itself. Therefore learning can be viewed as a cooperative experience attempting to assimilate a balanced level of energy appropriate to the process of learning.

What is so amazing about the human condition is the potential we possess but seldom employ, as most of us remain unaware of our own potential. We simply do not perceive ourselves capable of accessing the simultaneous condition of universe in that we do not consider either the past or the future to be real. This corresponds to a learned limitation, in respect to the fact that a great deal of our learning experience includes concepts and perceptions defined in terms of a linear based system of accounting, which suggests the present moment to be more real than either the past or future.

Therefore it is of some importance that we should attempt to realize the limiting effects of a linearized perception of reality in that our personal perceptions dictate our imagery of universe.

Whether we are awake or asleep we remain connected to a continuance of non-linear time field frequency acceleration which would indicate that we have access to a wide range of possibilities we have yet to consider.

The idea that we are all connected, in that each and everyone of us is connected to everyone else is more than just a wishful thought, as we are all connected to each other, but equally we are also connected to all those who have come before us and all those who will follow. By having access to the simultaneous condition of universe we are automatically connected to everyone else.

This connection in terms of memory access is not merely limited to the personalities and or souls of people, but extends to all places and all things existing at all times.

How and why one person remembers one thing and another remembers another is not always clear or even possible to understand, nor necessary to understand, but it is possible for people on either side of the earth to communicate with each other simply by accessing the simultaneous condition of the earth's field. Furthermore it is possible to share our energy potential with another person situated thousands of miles away, who might require an energy boost to sustain or assist in their life process due to extremely dire circumstances affecting their potential for physical and or spiritual survival.

In other words, what I am suggesting touches on the power of prayer, in that prayer focuses a force of energy in a specific direction or to a specific point. And the inherent nature of one's attitude determines the dynamic effects of non-linear time field frequency acceleration corresponding to the simultaneous condition of memory by which we are collectively connected to each other in a non-linear manner. And in this respect there is a distinct difference between the potentials of love and hatred.

The dynamics of love are comparable to the small mass of the hydrogen atom having the higher ratio of energy per unit of mass, whereas the dynamics of hatred are comparable to the large mass of a plutonium atom having such a low ratio of energy per unit of mass to the extent that there is an actual deficit in the energy required to sustain a stable field structure.

In this respect God represents the absolute cause of universe in terms of affecting the underlying dynamic force of universe which is capable of sustaining and perpetuating the continuance of non-linear time field frequency acceleration in relation to both the simultaneous condition and non-simultaneous condition of universe. And in this respect God is not merely a myth or the product of imagination but the actual benefactor of our existence.

Furthermore, as all relative sources of energy originate in and from God, the collective love of all people comes directly from God. Therefore love is the dynamic force of God's will to sustain and perpetuate the purpose of our humanity, which is nothing less than sharing in the unity of God's love.

On the other hand the dynamics of hatred offer no benefits to the process of life, but in fact diminish the possibility of survival in a very real sense, in terms of the relative effects determined by the underlying force of universe.

In terms of spiritual meaning the purpose of life is to share in the benefits of God's love, which is manifest in the creation of universe. And despite the manner by which you might wish to describe your own purpose in life the relative means by which such a purpose should even be possible remains unaffected by your intentions.

You can choose to deny the truth of the relative reality and cling to the illusion or you can realize the illusory nature of linearity and embrace the reality of a non-linear universe, but either way you cannot alter the dynamics upon which the fundamental reality of universe is structured.

So there is an unquestionable certainty of fact involved in the continuance of universe after all and despite our refusal to acknowledge such a continuance both past and future remain as a simultaneous condition of universe.

What is so important about this is simply that we have the ability to create our own conditions in that our personal attitudes affect the world around us in a very real manner, which is the message most religions attempt to convey but don't always succeed in clarifying.

A memory corresponds to every element of universe, whether as a thought, a sound, an action, a smell, a feeling or a physical form and in this respect everything has a memory including the inanimate and the animate elements of nature.

If you consider the universe is mostly a simultaneous condition, in that the non-simultaneous condition is limited to the non-absolute moment in time, it is possible to consider that simultaneous communication is a reasonable idea, because we do it all the time. Every time we experience a thought, that thought involves memory corresponding to the simultaneous condition of universe.

In turn that thought becomes memory as does the next and the next, which in turn increases the dynamic response to the memory sequence. This in effect creates the conditions to which we are subject, as those conditions are self determined by choice in that they reflect our own personal point of reference.

We remain in constant contact with both past and future conditions in that we are inherently a part of the universe in which we exist. So it is not too unreasonable to consider that we are capable of assimilating our perceptions of universe to accommodate a purpose existing beyond the inherent limitations of a linear based evaluation of human worth.

Therefore I hope and pray we might share God's love equally in that we should deny no one the right to choose for themselves the path they follow.

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